

9. Nor do these works bind Me, O
Dhananjaya,
enthroned on high, unattached to these works.
—(ix. 9.)

10. The seven great Rishis, the ancient
Four, and also
the Manas, were born of My nature and
mind; of them
this race was generated.—(x. 6.)

11. The people who know the day of
Brahma, a thou-
sand Yugas in duration, and the night a
thousand ages
in ending, they know day and night.—(viii. 17.)

12. From the unmanifested all the
manifested stream
forth at the coming of day; at the coming of
night they
dissolve, even in that called the unmanifested.
—(viii. 18).

13. This multitude of beings, going forth
repeatedly, is
dissolved at the coming of night; by
ordination, O Partha,
it streams forth at the coming of day.—(viii.
19.)

14. Therefore verily there existeth higher
than the un-
manifested, another unmanifested, eternal,
which, in the
destroying of all beings, is not destroyed.—
(viii. 20.)

15. Beings are manifest in their origin,
manifest in their
midmost state, O Bharata, unmanifest
likewise are they
in dissolution. What room then for
lamentation ?—(ii.
28.)

18.7 Whatever creature is born, immobile or
mobile, kno\|r
thou, O bsst of the Bharatas, it is from the
union be-
tween the field and the knower of the field.—
(xiii. 26.)